



REVIEW QUESTIONS

EPISODE 12

כלל ג סעיף א-ב

- 1. IN WHICH CASE ARE YOU ALLOWED TO SPEAK LASHON HORA:**
 - A. IF YOU SAY IT IN SECRET
 - B. IF YOU WOULD SAY IT IN FRONT OF THE PERSON YOU'RE TALKING ABOUT
 - C. IF YOU ACTUALLY SAY IT IN FRONT OF THE PERSON YOU'RE TALKING ABOUT
 - D. NONE OF THE ABOVE
- 2. WHAT IS A PROBLEM WITH SOMEONE SAYING LASHON HORA IN FRONT OF THE PERSON HE'S TALKING ABOUT?**
 - A. HE GETS AN AVEIRAH OF LASHON HORA
 - B. HE HAS CHUTZPA
 - C. HE CAN CAUSE FIGHTS AND HALBANAS PONIM
 - D. ALL OF THE ABOVE
- 3. IF YOU SAY SOMETHING THAT COULD MEAN SOMETHING NICE AND COULD BE NOT NICE DEPENDING ON HOW YOU SAY IT, WHEN IS IT MUTTAR TO SAY SUCH A THING?**
 - A. IN FRONT OF THREE PEOPLE
 - B. IF YOU KNOW YOU WOULD SAY IT IN FRONT OF HIM
 - C. BOTH A AND B, EVEN IF IT'S CLEAR THAT YOU MEAN IT IN NOT A NICE WAY
 - D. BOTH A AND B, ONLY IF YOU SAY IT IN A WAY THAT COULD MEAN IT'S NICE

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REVIEW QUESTIONS

EPISODE 13

כלל ג סעיף ג

- 1. WHY ARE YOU NOT ALLOWED TO SPEAK LASHON HARA?**
 - A. BECAUSE IT'S NOT NICE
 - B. BECAUSE IT'S UNETHICAL
 - C. BECAUSE THE TORAH SAYS YOU CAN'T
 - D. BECAUSE IT'S EMOTIONALLY UNHEALTHY
- 2. IN WHICH CASE ARE YOU NOT ALLOWED TO SPEAK LASHON HARA?**
 - A. IF YOU ARE TRYING TO PUT YOUR FRIEND DOWN
 - B. IF YOU ARE SAYING IT AS A JOKE
 - C. BOTH ANSWERS A AND B
 - D. NONE OF THE ABOVE



REVIEW QUESTIONS

EPISODE 14

כלל ג סעיף ד-ו

1. **IS IT MUTTAR TO SAY LASHON HORA ABOUT SOMEONE IF YOU DON'T SAY HIS NAME?**
 - A. YES, EVEN IF THE LISTENER WILL BE ABLE TO FIGURE OUT WHO IT IS
 - B. NOT IF THE LISTENER WILL BE ABLE TO FIGURE OUT WHO IT IS
 - C. ONLY ON EREV SHABBOS
 - D. ALWAYS EXCEPT FOR MOTZAI SHABBOS
2. **IS IT LASHON HORA IF YOU SAY SOMETHING THAT COULD CAUSE HARM TO SOMEONE?**
 - A. YES, EVEN IF YOU DON'T SAY ANYTHING NOT NICE
 - B. ONLY IF YOU SAY SOMETHING NOT NICE
 - C. ONLY IF IT'S CLEAR AND NOT A HINT
 - D. ONLY IF YOU BRUSH YOUR TEETH WITH CHOCOLATE BUT NOT WITH MINT
3. **IF NO HARM CAME OUT OF THE LASHON HORA, DOES THE SPEAKER HAVE TO DO TESHUVA?**
 - A. ONLY IF HE SNEEZES
 - B. YES, UNLESS HE EATS KUGEL
 - C. NO
 - D. YES
4. **IS IT MUTTAR TO SAY LASHON HORA IF NO HARM WILL COME OUT OF IT?**
 - A. ONLY IF IT'S ABOUT PICKLES
 - B. ONLY IF IT'S ABOUT CHOLENT
 - C. NO
 - D. YES



REVIEW QUESTIONS

EPISODE 15

כלל ג סעיף ז-ח

- 1. WHAT DOES DON L'KAF Z'CHUS MEAN?**
 - A. TO EAT PICKLES
 - B. TO ROB A BANK
 - C. TO JUDGE SOMEONE FOR THE GOOD
 - D. TO BANG INTO A POLE
- 2. IF YOU SEE A TZADDIK DOING SOMETHING, WHEN DO YOU HAVE TO DON L'KAF Z'CHUS?**
 - A. IF IT MAKES MORE SENSE TO JUDGE HIM FOR THE GOOD
 - B. IF IT MAKES JUST AS MUST SENSE TO JUDGE HIM FOR THE GOOD AS FOR THE BAD
 - C. EVEN IF IT MAKES MORE SENSE TO JUDGE HIM FOR THE BAD
 - D. ON MONDAY AND THURSDAY
- 3. IF YOU SEE A REGULAR YID DOING SOMETHING AND IT MAKES MORE SENSE TO JUDGE HIM FOR THE BAD, DO YOU HAVE TO DON L'KAF Z'CHUS?**
 - A. YES
 - B. YOU DON'T HAVE TO, BUT YOU SHOULD SAY I DON'T KNOW
 - C. YOU DON'T HAVE TO AND YOU SHOULD JUDGE HIM FOR THE BAD
 - D. YOU SHOULD HANDCLIFF HIM UNTIL YOU FIGURE IT OUT

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REVIEW QUESTIONS

4. IN WHICH CASE ARE YOU ALLOWED TO SAY LASHON HORA ABOUT A REGULAR PERSON?

- A. IF IT MAKES JUST AS MUCH SENSE TO JUDGE HIM FOR THE GOOD AS FOR THE BAD
- B. IF IT MAKES MORE SENSE TO JUDGE HIM FOR THE BAD
- C. ONLY IF YOU MEET MANY CONDITIONS
- D. ONLY IF YOU HAVE AIR CONDITIONING



REVIEW QUESTIONS

EPISODE 16

כלל ד מעיף א-ד

1. WHICH OF THE FOLLOWING IS LASHON HARA?
 - A. TO SAY BAD THINGS HIS PARENTS OR RELATIVES DID
 - B. TO SAY BAD THINGS HE USED TO DO
 - C. TO SAY A BAD THING HE JUST DID (WITHOUT CERTAIN CONDITIONS)
 - D. ALL OF THE ABOVE
2. WHICH TYPE OF AVEIRA IS LASHON HARA TO SAY ABOUT SOMEONE?
 - A. A BIG AVEIRA THAT EVERYONE KNOWS IS BAD
 - B. A TINY AVEIRA
 - C. SAYING THAT HE DOESN'T DO MITZVOS SO NICELY OR THAT HE DOES THINGS THE CHACHAMIM SAID IT'S BETTER NOT TO
 - D. ALL OF THE ABOVE
3. IF A REGULAR PERSON DOES AN AVEIRA THAT NOT EVERYONE KNOWS IS OSSUR, ARE YOU ALLOWED TO TELL ANYONE?
 - A. YES
 - B. ONLY IF HE DOES IT MANY TIMES
 - C. NEVER, YOU HAVE TO BE DON L'KOF ZCHUS THAT HE DOESN'T KNOW
 - D. ALL THE ABOVE
4. IF YOU SEE A REGULAR PERSON DOING AN AVEIRA ON PURPOSE THAT EVERYONE KNOWS IS AN AVEIRA, LIKE EATING TREIF, WHAT SHOULD YOU DO?
 - A. DON'T TELL ANYONE, JUST YELL AT HIM THAT HE'S A HORRIBLE PERSON
 - B. DON'T TELL ANYONE, JUST GIVE HIM TOCHACHA IN A WAY HE WON'T BE EMBARRASED
 - C. HANG UP SIGNS ALL OVER THAT HE'S A HUGE RASHA

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REVIEW QUESTIONS

- D. TELL A BEIS DIN
5. IF YOU SEE A BIG TZADDIK DOING AN AVEIRA LIKE THAT AT NIGHT, WHAT SHOULD YOU DO DURING THE DAY?
- A. EAT PICKLES
 - B. ROLL DOWN A HILL
 - C. TELL BEIS DIN
 - D. NOTHING, HE FOR SURE DID TESHUVA RIGHT AWAY



REVIEW QUESTIONS

EPISODE 17

כלל ד סעיף ה-ו

1. **IF YOU SEE SOMEBODY DOING AN AVEIRA THAT EVERYONE KNOWS IS AN AVEIRA, AND THIS PERSON WILL NOT ACCEPT TOCHACHA, ARE YOU SUPPOSED TO TELL BEIS DIN ABOUT IT?**
 - A. YES, EVEN ONE PERSON, EVEN IF IT'S NOT L'SHEM SHOMAYIM, JUST BECAUSE YOU HATE HIM
 - B. YES, BUT ONLY TWO PEOPLE, AND ONLY IF IT'S L'SHEM SHOMAYIM SO HE SHOULD STOP DOING THE AVEIRA
 - C. YES, EVEN ONE PERSON, BUT ONLY L'SHEM SHOMAYIM SO HE SHOULD STOP DOING THE AVEIRA
 - D. NO, IT IS NEVER MUTTAR

2. **IN THE SAME CASE, IF YOU THINK HE MIGHT LISTEN TO TOCHACHA OF HIS RELATIVES, CAN YOU TELL THEM (OF COURSE IF YOU MEAN L'SHEM SHOMAYIM)?**
 - A. YES, EVEN ONE PERSON, BUT ONLY IF YOU THINK THEY WILL BELIEVE YOU
 - B. YES, WITH TWO PEOPLE, BUT ONLY IF YOU THINK THEY WILL BELIEVE YOU
 - C. YES, WITH TWO PEOPLE, EVEN IF THEY WON'T BELIEVE YOU
 - D. NO, IT IS NEVER MUTTAR

3. **WHEN IS IT MUTTAR TO TELL A REBBI, EVEN IF HE WON'T LISTEN TO THE REBBI'S TOCHACHA?**
 - A. IF THE REBBI IS A PRIVATE PERSON (AND NO ONE WILL FIND OUT FROM HIM)
 - B. IF THE REBBI BELIEVES HIM LIKE 2 EIDIM (WHICH IS HARD TO FIND NOWADAYS)
 - C. ALL OF THE ABOVE TOGETHER
 - D. NONE OF THE ABOVE



REVIEW QUESTIONS

4. WHEN IS IT MUTTAR TO TELL A REBBI, IF HE MIGHT LISTEN TO THE REBBI'S TOCHACHA?
- A. IF THE REBBI IS A PRIVATE PERSON (AND NO ONE WILL FIND OUT FROM HIM)
 - B. IF THE REBBI BELIEVES HIM LIKE 2 EIDIM
 - C. IT IS NEVER MUTTAR
 - D. IT IS ALWAYS MUTTAR
5. IS IT MUTTAR TO TELL ANYONE ELSE?
- A. YES, BECAUSE HE DID AN AVEIRA
 - B. YES, BECAUSE HE DOESN'T LISTEN TO TOCHACHA
 - C. ALL THE ABOVE
 - D. NO, HE IS STILL PART OF KLAL YISROEL



REVIEW QUESTIONS

EPISODE 18

כלל ד' סעיף ז-ח

1. **IF SOMEONE DOES AN AVEIRA THAT EVERYONE KNOWS IS AN AVEIRA (LIKE EATING TREIF), IS IT MUTTAR TO TELL PEOPLE ABOUT IT?**
 - A. NO, IT IS NEVER MUTTAR
 - B. YES, IT IS ALWAYS MUTTAR
 - C. ONLY IF HE ISN'T THE TYPE TO LISTEN TO TOCHACHA
 - D. ONLY IF HE DID THE AVEIRA A LOT OF TIMES ON PURPOSE
2. **IF SOMEONE DOES AN AVEIRA MANY TIMES, BUT IT'S AN AVEIRA THAT NOT EVERYONE REALIZES FOR SURE THAT IT'S AN AVEIRA, IS IT MUTTAR TO TELL PEOPLE ABOUT IT?**
 - A. YES, ALWAYS
 - B. NO, NEVER
 - C. ONLY IF A CHOSHLIVE PERSON GAVE HIM TOCHACHA AND HE DIDN'T LISTEN
 - D. ONLY IF SOMEBODY GAVE HIM TOCHACHA, EVEN IF HE'S NOT SO CHOSHLIV
3. **IN WHICH CASE IS IT MUTTAR TO SPEAK BADLY ABOUT A PERSON WHO DID AN AVEIRA MANY TIMES ON PURPOSE?**
 - A. IF YOU SAW HIM DO IT
 - B. IF EVERYONE KNOWS THAT HE DOES IT
 - C. BOTH OF THE ABOVE
 - D. EVEN IF SOMEONE TELLS YOU THAT HE DID IT
4. **IF SOMEONE DOES AN AVEIRA MANY TIMES ON PURPOSE, HE IS A RASHA AND YOU MAY SPEAK BADLY ABOUT HIM, BUT ONLY IF:**
 - A. YOU MAKE SURE WHAT HE DID IS REALLY AN AVEIRA, YOU DON'T EXAGGERATE THE STORY, AND YOU HAVE SOMETHING AGAINST HIM



REVIEW QUESTIONS

- B. YOU MAKE SURE WHAT HE DID IS REALLY AN AVEIRA, YOU DON'T EXAGGERATE THE STORY, AND YOU DO IT L'SHEM SHOMAYIM SO THAT PEOPLE DON'T FOLLOW IN HIS WAYS
- C. YOU MAKE SURE WHAT HE DID IS REALLY AN AVEIRA, YOU MAKE SURE TO EXAGGERATE THE STORY A MILLION TIMES OVER, AND YOU DO IT SO PEOPLE SHOULD NOT FOLLOW IN HIS WAYS
- D. YOU DON'T CARE IF WHAT HE DID WAS REALLY AN AVEIRA, YOU EXAGGERATE A BILLION TIMES OVER, AND YOU DO IT SO PEOPLE SHOULD THINK YOU ARE A GOOD STORYTELLER
- 5. TO HOW MANY PEOPLE SHOULD YOU SPEAK BADLY AGAINST HIM?**
- A. 3, EVEN IF HE'S A SCARY GUY
- B. 3, BUT IF HE'S A SCARY GUY OR YOU'LL CAUSE A MACHLOKES EVEN 1
- C. A MILLION
- D. A MILLION, BUT IF HE'S A SCARY GUY THEN 3 IS ENOUGH
- 6. IF BEIS DIN TELLS SOMEONE TO DO SOMETHING AND HE REFUSES, WHEN IS IT MUTTAR TO SPEAK BADLY ABOUT HIM AND TO WRITE IT FOR GENERATIONS?**
- A. NEVER
- B. IF HE HAS NO ANSWER, OR HE GIVES AN EXCUSE THAT WE DON'T KNOW FOR SURE IF HE'S LYING
- C. IF HE HAS NO ANSWER, OR HE GIVES AN EXCUSE THAT WE ARE POSITIVE HE IS JUST MAKING UP
- D. IF HE NEVER ANSWERS HIS PHONE



REVIEW QUESTIONS

EPISODE 19

כלל ד סעיף ט

- 1. IS IT MUTTAR TO SAY THAT SOMEONE HAS BAD MIDDOS, FOR EXAMPLE THAT HE GETS ANGRY?**
 - A. YES, HE IS A RASHA
 - B. NO, UNLESS HE IS ALWAYS THAT WAY
 - C. NO, EVEN IF HE IS ALWAYS THAT WAY
 - D. ALL THE ABOVE

- 2. IF YOU ARE SAYING IT IN ORDER THAT YOUR CHILDREN OR TALMIDIM WON'T LEARN FROM HIS BAD WAYS, IS IT MUTTAR THEN?**
 - A. NO, IT IS NEVER MUTTAR
 - B. YES, BUT IT'S BETTER NOT TO
 - C. YES, AND IT'S A MITZVAH
 - D. ALL THE ABOVE



REVIEW QUESTIONS

EPISODE 20

כלל ד מעיף י-יא

1. **IS IT MUTTAR TO ASK ABOUT PEOPLE IF YOU ARE JUST CURIOUS, IF THEY MIGHT TELL YOU LASHON HORA?**
 - A. NO, IT IS LIFNEI IVER (CAUSING SOMEONE TO DO AN AVEIRA)
 - B. YES
 - C. ONLY IF YOU TELL THEM THAT YOU'RE ASKING BECAUSE YOU ARE CURIOUS
 - D. ONLY IF YOU ARE SITTING ON A CHIMNEY

2. **IS IT MUTTAR TO ASK ABOUT PEOPLE IF YOU NEED TO KNOW FOR A GOOD REASON (LIKE A SHIDDUCH OR BUSINESS DEAL), IF THEY MIGHT TELL YOU BAD THINGS ABOUT THEM?**
 - A. NO, IT IS LIFNEI IVER (CAUSING SOMEONE TO DO AN AVEIRA)
 - B. YES, IT IS LITOELES, EVEN IF YOU DON'T SAY WHY YOU ARE ASKING
 - C. YES, BUT ONLY IF YOU TELL THEM WHY YOU ARE ASKING
 - D. ONLY IF YOU LIKE CHAZZONUS

3. **IS IT MUTTAR TO ASK SOMEONE WHO MIGHT HATE THE PERSON YOU ARE ASKING ABOUT?**
 - A. YES, BECAUSE IT'S FOR A GOOD REASON
 - B. NO, BECAUSE IF HE SAYS SOMETHING BAD HE WON'T MEAN IT FOR YOUR GOOD, ONLY BECAUSE HE ENJOYS SAYING BAD THINGS ABOUT HIM
 - C. ONLY IF HIS NAME STARTS WITH A CHES
 - D. ALL OF THE ABOVE



REVIEW QUESTIONS

EPISODE 21

כלל ד מעיף יב

1. **IF SOMEONE CHAS V'SHOLOM SPOKE LOSHON HORA, BUT THE PEOPLE HE SAID IT TO DID NOT ACCEPT WHAT HE SAID- WHAT DOES HE HAVE TO DO FOR TESHUVA?**
 - A. NOTHING, BECAUSE HIS FRIEND WAS NOT PUT DOWN AT ALL
 - B. HE HAS TO ASK HIS FRIEND MECHILA, FEEL BAD, ADMIT HE DID AN AVEIRA, AND DECIDE TO NEVER TO IT AGAIN
 - C. HE DOES NOT HAVE TO ASK FOR MECHILA, BUT HE SHOULD FEEL BAD, ADMIT HE DID AN AVEIRA, AND DECIDE TO NEVER DO IT AGAIN
 - D. HE SHOULD BANG HIS HEAD AGAINST THE WALL 613 TIMES

2. **IF SOMEONE CHAS V'SHOLOM SPOKE LOSHON HORA, AND THE PEOPLE HE SAID IT TO ACCEPTED WHAT HE SAID, AND HIS FRIEND GOT PUT DOWN OR HARMED- WHAT DOES HE HAVE TO DO FOR TESHUVA?**
 - A. HE DOES NOT HAVE TO ASK FOR MECHILA, BUT HE SHOULD FEEL BAD, ADMIT HE DID AN AVEIRA, AND DECIDE TO NEVER DO IT AGAIN
 - B. HE HAS TO ASK HIS FRIEND MECHILA, FEEL BAD, ADMIT HE DID AN AVEIRA, AND DECIDE TO NEVER TO IT AGAIN
 - C. HE SHOULD BANG HIS HEAD AGAINST THE WALL 613 TIMES
 - D. HE SHOULD ASK HIS FRIEND FOR MECHILA AND THEN BANG HIS HEAD AGAINST THE WALL 613 TIMES

3. **IF HIS FRIEND DOES NOT KNOW THAT HE SPOKE LOSHON HORA ABOUT HIM, BUT HE WAS PUT DOWN OR HARMED, DOES THE PERSON WHO SPOKE LOSHON HORA NEED TO ASK HIM FOR MECHILA?**
 - A. ONLY DURING ELLUL
 - B. NO
 - C. ALL OF THE ABOVE
 - D. YES

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REVIEW QUESTIONS

ANSWER KEY:

12: D, D, D

13: C, C

14: B, A, D, C

15: C, C, B, C

16: D, D, C, B, D

17: B, A, C, D, D

18: D, C, C, B, B, C

19: C, C

20: A, C, B

21: C, B, D